Below is the English translation of the 1867 Christmas Homily presented by **Archimandrite Stefanos Andreadis**. We are grateful to **Roman Alokhim of the New Orleans Museum of Art** for his translation of the Russian version.

I see with which Heavenly glory the hearts of Orthodox Christians of the Eastern Church are filled, because of the establishment of the first Orthodox Church in the New World.

In the name of this blessed event, let's exalt our hearts to God and thank Him for raising this church in the land of freedom, equality, enlightenment and humanity.

Here, the notion of the history of Christianity gives an acknowledgement that our Church is the only true and unshakable church. As the mother of other churches that enlightened the universe with Godly and human law is understood by those, who did not spare means, when our church in the east was subject to danger, they (Christians of Holy Trinity church) regardless of payoff decided: what to Greece is not given, is subsequently (after all) given to it (to this church).

The erection of this Orthodox Church is a great jubilation of Orthodoxy, Christian strength and virtue, it increases the magnificence of our church crown. You, coming here from so far away for trading business and for improving your fate, did not forget your motherland and your protectress Orthodox Church. You understood that God's temple is a union of devout and illuminated by the heavenly truth society, that entering the temple as if into a place of unseen God, we strengthen our faith, receive light from the sky, receive holy mysteries and while reading the holy gospel we hear the voice of almighty God.

Such feelings of Christian love prompted you to build this delightful temple, where you invited me from Greece to conduct this first Godly Liturgy.

Rejoice with me, Orthodox Christians, and receive my heartfelt spiritual blessing. Blessed and glorified the name of God, who granted me to conduct a spiritual service in this new church, and I beg Him for help in my task. The permanent duty of my service in this church will be: to keep the commandments of God and to comply with church bylaws. To conscientiously perform the holy mysteries, as the source of immortality, so as our life is not deprived of God's grace.

My children! Have faith with virtue and virtue with reasonableness. Accustom to sobriety, be pious and patient, love each other as this is the source and root of all goodness and foundation of Christian morals. Respect your parents and older people, equally respect property and rights of your neighbors. These qualities make humanity great, produce kind citizens, well-doers/benefactors and great people.

Holy Trinity! Infinite mercy, inconceivable light, illuminating anyone coming to you, we beg you, remain amidst your children and honor us with your grace. Illuminate us the sinful and give us the strength to praise your beneficence and dominion. Guard this new church and protect it against all dangers. Shelter the flock and the shepherd, turn away bad intentions of invisible enemies, accompany to the jubilation of Orthodoxy. Strengthen us in our reasonableness and sustain in all undertakings – Amen.